

**Recebido em**

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**Ass. do servidor**

UNIVERSIDADE FEDERAL RURAL DO SEMI-ÁRIDO

PRÓ-REITORIA DE ASSUNTOS ESTUDANTIS

PROGRAMA INSTITUCIONAL PERMANÊNCIA

**FOLHA DE FREQUÊNCIA DA BOLSA APOIO AO ESPORTE**

Mês:       Ano:

**Bolsista:**       **Matrícula:**

**Orientador:**       **Setor:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dia** | **Manhã** | **Tarde** | **Noite** | **Horas** **por dia** | **Assinatura** **do bolsista** |
| **Entrada** | **Saída** | **Entrada** | **Saída** | **Entrada** | **Saída** |
| **01** |       |       |       |       |       |       |       |  |
| **02** |       |       |       |       |       |       |       |  |
| **03** |       |       |       |       |       |       |       |  |
| **04** |       |       |       |       |       |       |       |  |
| **05** |       |       |       |       |       |       |       |  |
| **06** |       |       |       |       |       |       |       |  |
| **07** |       |       |       |       |       |       |       |  |
| **08** |       |       |       |       |       |       |       |  |
| **09** |       |       |       |       |       |       |       |  |
| **10** |       |       |       |       |       |       |       |  |
| **11** |       |       |       |       |       |       |       |  |
| **12** |       |       |       |       |       |       |       |  |
| **13** |       |       |       |       |       |       |       |  |
| **14** |       |       |       |       |       |       |       |  |
| **15** |       |       |       |       |       |       |       |  |
| **16** |       |       |       |       |       |       |       |  |
| **17** |       |       |       |       |       |       |       |  |
| **18** |       |       |       |       |       |       |       |  |
| **19** |       |       |       |       |       |       |       |  |
| **20** |       |       |       |       |       |       |       |  |
| **21** |       |       |       |       |       |       |       |  |
| **22** |       |       |       |       |       |       |       |  |
| **23** |       |       |       |       |       |       |       |  |
| **24** |       |       |       |       |       |       |       |  |
| **25** |       |       |       |       |       |       |       |  |
| **26** |       |       |       |       |       |       |       |  |
| **27** |       |       |       |       |       |       |       |  |
| **28** |       |       |       |       |       |       |       |  |
| **29** |       |       |       |       |       |       |       |  |
| **30** |       |       |       |       |       |       |       |  |
| **31** |       |       |       |       |       |       |       |  |
|  |  |  |  | **Total de horas no mês:** |       |  |

|  |  |
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| Assinatura do Bolsista  | Assinatura e carimbo do orientador  |

Obs.: Segundo o Regulamento do Programa Institucional Permanência, o bolsista deve cumprir a carga horária de **12 (doze) horas semanais**.